



**GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

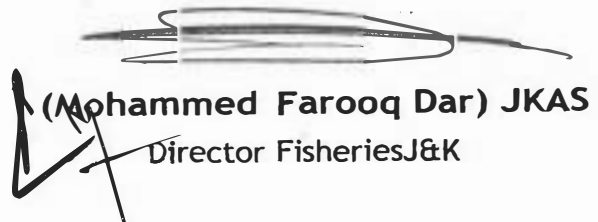
**Subject:- Deputation of Senior/Junior Assistants of J&K Fisheries
Department for undergoing the J&K Secretariat Assistants
Training Course at J&K IMPARD, Srinagar/Jammu..**

Order No. 435-Fisheries -of -2023

D a t e d: 25 -09-2023

In pursuance to Government order No.1125-JK(GAD) of 2023 dated 15.09.2023, the below mentioned Senior/Junior Assistants of J&K Fisheries Department are hereby deputed to J&K Institute of Management, Public Administration and Rural Dev. (IMPARD) at Regional Training Centre, Srinagar/Jammu for undergoing the J&K Secretariat Assistants Training Course commencing with effect from 25.09.2023 to 23.11.2023. The concerned officers shall relieve the said Senior/Junior Assistants immediately, enabling them to report IMPA Srinagar/Jammu for the J&K Secretariat Assistants Training Course under intimation to this office.

| S. No. | Name of the Official | Designation | Place of Posting | Training Centre |
|--------|----------------------|-------------|--------------------------------|-----------------|
| 1. | Asmat Shafi | Sr. Asstt. | ADF Srinagar | IMPARD Srinagar |
| 2. | Syed FerozAh. | Sr. Asstt. | Directorate of Fisheries Jammu | IMPARD Jammu |
| 3. | Riyaza Yeswi | Jr. Asstt. | SPO, Survey Div. Sgr | IMPARD Srinagar |


(Mohammed Farooq Dar) JKAS
 Director Fisheries J&K

281469/2023

No. DOF-ESTB/70/2022-05

Dated: -09-2023

Copy to the:-

1. Secretary to Government, General Administrative Department Srinagar for information please.
2. Pvt. Secretary to Principal Secretary, Agriculture Production Department Civil Secretariat Srinagar for information of Principal Secretary.
3. Director General, IMPARD, J&K Regional Centre Srinagar/Jammu for information.
4. Joint Director Fisheries (all) J&K for information.
5. Assistant Director Fisheries_____/SPO survey Division for information & necessary action.
6. Administrative Officer/Accounts officer Fisheries Department, Jammu for information and necessary action.
7. Concerned for immediate compliance.
8. Order file